Romani Studies Conference/Gypsy Lore Society Annual Meeting 2022 Belgrade, Serbia, 28-30 September, 2022

## **Open Panel:**

## Female Romani Literatures: (re-)writing and empowerment

## Panel Organizers and contact information:

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## **Abstract of the Panel Content and Purpose**

The history of written Romani literature is only about 100 years old, and thus Romani literatures are still being defined and consolidated. The special feature of this young literature is, on the one hand, that it is a multilingual diasporic world literature and, on the other hand, that female authors play a prominent role: *Papusza* (Bronisława Wajs), a Romani woman, was the first to take up the pen and establish Romani literature as written literature. It is conspicuously often female authors who achieve visibility with their texts on the national book markets. Some authors appear in their texts as committed feminists and/or human rights activists. For other authors, sexuality and gender play a less prominent role in their works. Additionally, women often also play a very central roles in texts by male authors.

In our panel we therefore, on the one hand, want to deal with literary works by female authors. Papers will examine, for example, how the act of writing is frequently an act of self-empowerment and how literary writing can thus often be described as engaged literature. On the other hand, the panel will also look at the representation of female protagonists in works by male authors. Comparative analyses might ask how are Romani women represented in texts by male authors, and how in those by female authors? Are there differences? And if so, how are they to be evaluated? The aim of the panel is to sketch a broad picture of Romnya in the literature of Romani authors and to investigate whether significant gender differences exist.

Individual paper proposals should be submitted in doc, docx or rtf format to gls2022sanu@gmail.com by 15 April 2022.

Your proposal should indicate:

- Title of the panel "Female Romani Literatures: (re-)writing and empowerment"
- Speaker(s): Name(s), institutional affiliation and contact information;
- Abstract of the paper (max. 250 words excluding references).